

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF DECEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF DECEMBER, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

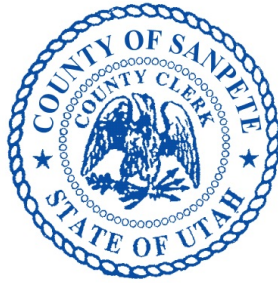
AMENDED A G E N D A

- 2:00 P.M. Claims
- 2:20 P.M. Approval of Commission and Municipal Building Authority Meeting Schedule for 2012
- 2:25 P.M. Kent Higgins with the Indianola Valley Fire Department: Approval to Pay Laser Auto Body for Paint Work Done on the Water Tender
- 2:30 P.M. Sheriff Brian Nielson: Approval to Hire as Full-Time Patrol Deputies Kris Larsen, Jayson Albee, and Jeff Greenwell, and Approval of Cell Phone and Car Wash Allowance for Each; Approval to Expend 2011 JAG Grant; Approval to Promote Sheila Bringhurst to Communication Supervisor; Approval of Promotion of Sargent Chad Powell to Correction Sargent; Approval to Hire Jacob Romero and Brandon Brown for Part-Time Employment with the Jail
- 2:40 P.M. Consideration of New Contract with Compass/Canteen to Provide Inmate Food Services; Also Consideration to Grant Sheriff Brian Nielson with the Commissions' Authority to Sign the Contract After Legal Review
- 2:45 P.M. Kathryn Ruiz: Approval of Payment Schedule on S 22649
- 2:55 P.M. Jeff Anderson: Approval to Install Motion Sensors in the Basement Hallways
- 3:00 P.M. Approval of Resolution Approving and Authorizing the Execution of a Fifth Amended Interlocal Cooperation Agreement with Other Members of Utah Counties Indemnity Pool, Relating to the Establishment, Funding and Operation of Utah Counties Indemnity Pool
- 3:05 P.M. Fred Johnson: Approval of Sanpete Wildland Fire Budget
- 3:15 P.M. Jeremy King: Final Approval of Teotwawki Subdivision, A 1 Lot Minor Subdivision on S 26792 South of Spring City
- 3:20 P.M. Steve Keller: Approval of Road Department Expenditures
- 3:25 P.M. Discussion of Voluntary Furlough
- 3:30 P.M. Approval of Letter to WCEC Engineers Requesting that the Bid for the Rural Roads Project be Awarded to NPL Construction dba NBC

3:35 P.M. Approval of Minutes

3:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of December, 2011.

Sandy Neill

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Sanpete County Clerk